Ca	fficeholder and Candidate ampaign Statement –	·			7 Date S	,	CALIFORNIA 47		
Short Form		Date of election if applicable: (Month, Day, Year)	Amendment (Explain Below)		RECEIV LUS ANGELI 772 — 2024 JUL 24	SCOUNTY	For Official Use Only		
		N/A			— CAMPAIGN	I			
1.	Statement Covers Calendar Year 20 24	-•			. ;				
2.	Officeholder or Candidate Information		3.	Office Sought or	Held				
	NAME OF OFFICEHOLDER OR CANDIDATE		OFFICE SOUGHT OR HELD						
	L Rosemary Mann		Governing Board Member						
	STREET ADDRESS			JURISDICTION (LOCATION)			DISTRICT NUMBER (IF APPLICABLE)		
				Lancaster School D	istrict	v	(IF APPLICABLE)		
	CITY .	STATE ZIP CODE			•				
	Lancaster	CA 93534							
	AREA CODE/DAYTIME PHONE NUMBER	OPTIONAL: FAX / E-MAIL ADDRESS							
	661-609-8474								
4.	Committee Information List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.								
	COMMITTEE NAME AND I.D. NUMBER		COMMITTE	E ADDRESS	'.1	NAME OF	F TREASURER		
	N/A					·			
5.	Verification	,			<u> </u>				
	I declare under penalty of perjury that to the best of my all reasonable diligence in preparing this statement. I	vknowledge I anticipate that I will receify under penalty of perjury und	eceive less th	an \$2,000 and that I wil		00 during the cale e and correct.	endar year and that I hav	e use	
	6/23/2024 Executed on		,						
	DATE				SIGNATURE OF OFFICEHOLDER OR CANDIDATE				

FPPC Form 470/470 Supplement (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov